

GURU STOTRAM

(Prayerful glorification of the Spiritual Teacher)

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1. *Akhand-Mandalakaram vyaptam yena characharam
Tatpadam darshitam yena tasmai Shri Gurave Namah*

Akhand – unfragmented; Mandalakaram – one infinite whole; vyaptam – pervades; yena – by which; characharam – movable & immovable; Tadpadam – That state; darshitam – has shown; yena – by whom; tasmai – to that; Shri – glorious; Guruve – guru, teacher; Namah – my salutations.

My Salutations to that Guru who revealed to me that Truth, which is unfragmented, infinite, timeless divinity, and which pervades the entire universe – movable or unmovable!

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2. *Agyan timir-andhasya Gyananjan Shalakaya
Chakshur-oonmeelitam yena tasmai Shri Gurave Namah*

Agyan - Ignorance; timir – cataract; andhasya – blinded; Gyananjan – medicinal collyrium; Shalakaya – collyrium stick; Chakshur – my eyes; oonmeelitam – opened; yena – by whom; tasmai – to that; Shri – glorious; Guruve – Guru; Namah – my salutations.

My Salutations to that reverential teacher, who opened my eyes, by applying the divine collyrium of self-knowledge in my eyes, which had got blinded by the cataract of ignorance!

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3. *Gurur-Brahma Gurur-Vishnu Gurur-Devo Maheshwarah
Guru-sakshat Para-Brahma tasmai Shri Gurave Namah*

Gurur - Guru; Brahma – Creator; Gurur - Guru; Vishnu – Sustainer; Gurur - Guru; Devo – the divine; Maheshwarah – the Destroyer; Guru Sakshat – the Guru is verily; Para-Brahma – the transcendental divinity (which is the very basis of all the three); tasmai – to that; Shri – glorious; Guruve – Guru; Namah – my salutations.

Guru himself is the creator, sustainer and the destroyer. He is verily the very transcendental divinity, (the timeless life-principle, which is the very essence of the creator etc.) My reverential salutations to that glorious teacher!

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4. *Sthavaram jangamam vyaptam yat kinchit sacharacharam
Tatpadam darshitam yena tasmai Shri Gurave Namah*

Sthavaram - animate; Jangamam – inanimate; Vyaptam - pervades; yat – that which; kinchit – every vee-bit; sacharacharam; inclusive of everything movable or immovable; Tadpadam – That state; darshitam – has shown; yena – by whom; tasmai – to that; Shri – glorious; Guruve – guru, teacher; Namah – my salutations.

My Salutations to that reverential teacher, who revealed to me that which pervades everything in this world, whether animate-inanimate, or movable-immovable!

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5. *Chinmayam Vyapi yat-sarvam trailokyam sacharacharam
Tatpadam darshitam yena tasmai Shri Gurave Namah*

Chinmayam – The self-effulgent divinity; Vyapi – pervades ; yat – that which; sarvam – everything; trailokyam – the three worlds; sacharacharam – inclusive of everything which is movable or immovable; Tadpadam – That state; darshitam – has shown; yena – by whom; tasmai – to that; Shri – glorious; Guruve – guru, teacher; Namah – my salutations.

My salutations to that glorious Guru, who revealed to me that self-effulgent divinity (the pure unconditioned consciousness) which pervades all the three worlds, with all its movable and immovable objects.

6. *Sarva-Shruti shiro-ratna virajit-padambujah*
Vedantambuja Suryo yah tasmai Shri Gurave Namah

Sarva-Shruti – Of all Vedas; Shiro-ratna – crown jewel; virajit-padambujah – abide at his lotus feet; Vedantambuja – the lotus of vedanta; Suryo - sun; yah – he who; tasmai – to that; Shri – glorious; Guruve – Guru; Namah – my salutations.

My Salutations to that reverential teacher, who is like a sun for the blossoming up of the lotus like mantras of upanishads; and at whose lotus feet lie the beautiful flowers, symbolizing the best of jewels of vedas.

7. *Chaitanya Shashwatah shanto vyomatito niranjanah*
Bindunaad kalatitah tasmai shri Gurave Namah

Chaitanya – Consciousness; Shashwatah - eternal; Shanto – of the very nature of peace; vyomatito – transcending space (& time); niranjanah – taintless; Bindu – the concept of zero; Naad – the primordial sound; kala – parts; atitah – transcending; tasmai – to that; Shri – glorious; Guruve – Guru; Namah – my salutations.

My Salutations to that reverential teacher, who is verily the eternal consciousness, which is of the nature of peace! He transcends space (& time), the concept of zero, the primordial sound and all parts.

8. *Gyanshakti-samaroodhah tattwamala vibhooshitah*
Bhukti-mukti -pradata cha tasmai Shri Gurave Namah

Gurur - Guru; Brahma – Creator; Gurur - Guru; Vishnu – Sustainer; Gurur - Guru; Devo – the divine; Maheshwarah – the Destroyer; Guru Sakshat – the Guru is verily; Para-Brahma – the transcendental divinity (which is the very basis of all the three); tasmai – to that; Shri – glorious; Guruve – Guru; Namah – my salutations.

My Salutations to that glorious Gurudev, who is established in Knowledge and Power, who is adorned with the garland-of -Knowledge and who grants both worldly prosperity and spiritual liberation!

9. *Aneka-janma-sampraptah-karma-bandha-vidahine*
Atma-gyan-pradanen tasmai Shri Gurave Namah

Aneka – Of many; Janma – births; sampraptah - accumulated; karma-bandha – the bondage of action; vidahine – burns down; Atma-Gyana - The Self-Knowledge; pradanena – by imparting; tasmai – to that; Shri – glorious; Guruve – Guru; Namah – my salutations.

My Salutations to that reverential teacher, who by imparting the Self-Knowledge has burnt away the very bondage of actions in a whiff, which had even though taken infinite lives to accumulate.

10. *Shoshanam bhavsindhoshcha gyapanam saarsampadah*
Guroh-padodakam samyak tasmai Shri Gurave Namah

Shoshanam – drying up; Bhava-sindhosh-cha – the endless sea of seeking; Gyapanam – by enlightening me about the; saarsampadah – the true wealth; Guroh – of the guru; padodakam – the water left behind after washing the feet; samyak – fully; tasmai – to that; Shri – glorious; Guruve – Guru; Namah – my salutations.

Even by the very sipping of the charanamruta (the water with which the feet of guru are washed), we get blessed by the eternal wealth (of liberating knowledge), and which dries up the endless ocean of seeking & the subsequent sorrows. My Salutations to the lotus-feet of that glorious Gurudev!

11. *Na Guror-adhikam tattvam na Guror-adhikam tapah
Tattva-gyanat-param nasti tasmai Shri Gurave Namah*

Na – There is no; Guror – than Guru; adhikam – higher; tattvam – truth; na – there is no; Guror – than Guru; adhikam – higher; tapah – penance; Tattva-gyanat-param – higher than the knowledge of truth imparted by the guru; nasti – does not exist; tasmai – to that; Shri – glorious; Gurave – Guru; Namah – my salutations.

There is no higher truth than the Guru, no higher penance than (service to) the Guru, and there is nothing higher than Realisation of the Knowledge of the truth imparted by the Guru. My salutations to such a Gurudev, who is himself that very timeless truth (and who has taken up a form to bless his disciples like us with real knowledge)!

12. *Man-naathah Shri Jagan-nathah Mat-guru-shri jagad-guruhu
Mad-atma sarva-bhutatma tasmai Shri Gurave Namah*

Man-naathah – My Lord; Shri Jagan-naathah – is the Lord of the universe; mat-guru – My teacher; Shri-Jagad-Guru – is the Teacher of the entire universe; Mad-atma – My Self; Sarva-bhutama – is the Self of all; tasmai – to that; Shri – glorious; Gurave – Guru; Namah – my salutations.

My Lord is the Lord of Universe; my teacher is the teacher of the entire universe; and my Self is the Self of all. My salutations at the lotus-feet of such a Guru, who has revealed such knowledge to me!

13. *Gurur-adir-anadish-cha Guruh-param-daivatam
Guroh-parataram nasti tasmai Shri Gurave Namah*

Gurur – Guru; adir – is the beginning of the universe; anadish – yet, he himself is without any beginning; Guruh - Guru; param-daivatam – the highest deity; Guroh – than the Guru; parataram – higher; nasti – does not exist; tasmai – to that; Shri – glorious; Gurave – Guru; Namah – my salutations.

The Guru is the beginning of the Universe, yet he himself is without a beginning, the Guru is the highest deity, and there is none higher than the Guru. My reverential salutations at the lotus-feet of such a Gurudev!

14. *Tvameva mata cha pita tvameva tvameva bandhushcha sakha tvameva
Tvameva vidya dravinam tvameva tvameva sarvam mama-dev-deva*

Tvameva – You alone; Mata – the mother; cha – and; pita-tvameva – you alone are the father; tvameva – You alone; bandhushcha – are the brother, and; sakha tvameva – you alone are my friend; Tvameva-vidya – You alone are the knowledge; dravinam tvameva – you are the wealth; tvameva sarvam – you are everything for me; mama-dev-deva – O My ultimate God
O God! You alone are my mother, my father, my brother, and my friend. You alone are the knowledge, my real wealth. You are everything for me. You are verily my God alone.

Bala Vihar Invocation

Om saha na-vavatu, saha nou bhunaktu, saha veeryam karavavahai,
Tejasvina-vadhita-mastu, ma vidvishavahai, Om shantih, shantih, shantih

Vakratunda mahaakaaya soorya koti samaprabha
Nirvighnam kuru me dev sarva kaaryeshu sarvada

Saraswati namastubhyam varade kaama roopini
Vidyarambham karishyami siddhir bhavatu me sadaa

Sadashiva samaarambhaam sankaraachaarya madhyamaam
Asmadachaarya paryantaam vande guru paramparaam

Samasta jana kalyaane niratam karunamayam
Namami chinmayam devam sadgurum brahama vidvaram

Bhavaani shankarau vande shraddha vishwasa roopinau
Yaabhyam vinaa na pashyanti siddha swantasthameeshwaram

Vasudeva sutam devam kamsa chanoora mardanam
Devaki paramanandam krishnam vande jagadgurum

Ramaya rama bhadraya ramachandraya vedhase
Raghunathaya nathaya sitayah pataye namah

Buddhir balam yasho dhairyam nirbhayatvam arogata
Ajaadyam vaakpatutvam cha hanumat smaranaat bhavet

Om trayambakam yajamahe sugandhim pushtivardhanam
Urvarukamiva bandhanaan mrityor muksheeya ma amrutaat

Om swastiprajabhya paripalayantam, nyayena margena mahim maheeshaah
Gobrahmanebhya subhamastu nityam, loka samasta sukhino bhavantu
Kale varshatu parjanya, prithvi sasyasalini,
Deshoyam kshobharahitah, brahmanaah santu nirbhayaah
Om sarvesham swastirbhavatu, sarvesham shatir bhavatu
Sarvesham poornam bhavatu, sarvesham mangalam bhavatu
Sarve bhavantu sukhinah, sarve santu niramayaah
Sarve bhadrani pasyantu, ma kaschit dukhabhag bhavet
Asato ma sadgamaya, tamaso ma jyotirgamaya, mrityorma amrutam gamaya

Om poornamadah poornamidam poornaat poornamudachyate
Poornasya poornamadaya poornamevaat avasishyate
Om shantih, shatih, shantih

Om sham no mitra-sham varunah, sham no bhavataryama,
sham na indro brihaspathih, sham no vishnu-rurukramah,
namo brahmane, namaste vayo, twa-meva pratyaksham brahmasi,
twameva pratyaksham brahma vadishyami, ritham vadishyami,
satyam vadishyami, tanmamavatu, tadvaktaramavatu,
avatu maam, avatu vataaram, Om shantih, shantih, shantih

SHRI HANUMAN CHALISA

The Shri Hanuman Chalisa is full of devotion, sacrifice and dedication. To achieve any objective & in times of distress one goes in the shelter of Hanuman – “Ram Bhakta”. In this spirit, the Hanuman Chalisa, will find a place in every home where it can act as a panacea for all problems, be they physical, mental, or spiritual.

DOHA

**Shree Guru Charan Saroj Raj,
Nij Man Mukur Sudhari,
Barnau Raghuvar Bimal Jasu,
Jo Dayaku Phal Chari**

With the dust of Guru's Lotus feet, I first clean the mirror of my heart and then narrate the sacred glory of Shri Ram Chandra, The Supreme among the Raghu dynasty, The giver of four fold attainments of life. The fourfold attainments are Kama (pleasure), Artha (wealth), Dharma (religious-merit) and Moksha (salvation).

**Budhi heen Tanu Janike,
Sumirow, Pavan Kumar,
Bal Buddi Bidya Dehu Mohi,
Harahu Kalesh Bikaar**

Knowing myself to be ignorant, I urge you, O Hanuman, The son of Pavan! O Lord! Bestow on me strength, wisdom and knowledge, taking away all my miseries and blemishes.

CHOWPAI

**Jai Hanuman Gyan Guna Sagar,
Jai Kapis Tihun Lok Ujaagar
Ramdoot Atulit Bal Dhamaa,
Anjani Putra Paavansut Naamaa**

Victory to thee, O Hanuman, ocean of wisdom and virtue, victory to the Lord of monkeys who is well known in all the three worlds. You, the messenger of Ram and repository of immeasurable strength, are also known as Anjaniputra and Pavanaputra.

**Mahabeer Bikram Bajrangi,
Kumati Nivaar Sumati Ke Sangi
Kanchan Baran Biraaj Subesa,
Kanan Kundal Kunchit Kesaa**

Mighty, Powerful and strong, as lightening, O Mahaveer, you being the companion of wisdom, dispel dark and evil thoughts.

**Haath Bajra Aur Shvaja Birajai,
Kandhe Moonl Janeu Saajai
Shankar Suvan Kesari Nandan,
Tej Pratap Maha Jag Bandan**

You hold the Mace of lightening and a flag in your hands with the sacred thread of Munja grass adorning your shoulder. Reincarnation of Lord Shankar and the son of Kesari, your lustre and glory is praised by the whole world.

**Vidyavaan Guni Ati Chatur
Ram Kaj Karibe Ko Atur
Prabhu Charitra Sunibe Ko
Rasiya,
Ram Lakhan Sita Man Basiya**

The master of all knowledge, full of virtue and wisdom, you are always eager to serve Lord Ram. Immersed in listening to hymns on Lord, in your cherished heart do, Ram, Laxman and Sita dwell.

Sukshma Roop Dhari Siyahin
Dikhawa,
Bikat Roop Dhari Lank Jarawa
Bhim Roop Dhari Asur Sanhare,
Ramchandra Ke kaaj Savare.

While you presented your humble form to Mother Sita, You assumed demonic size and burnt the city of Lanka. In your colossal manifestation, you killed the demons, fulfilling your Lord's mission.

Laye Sajivan Lakhan Jiyaye,
Shree Raghuvir Harshi Ur Laye
Raghupati Kinhi Bahut Badaai,
Tum Mama Priya Bharat Sam
Bhai

You revived Laxman with the Sanjivani (nectarine herb, said to revive the dead) you brought and Sri Ram Chandra embraced you in deep joy. Sri Ram Chandra said you were as dear as his brother Bharat and praised you highly.

Sahasa Badan Tumhro Jas
Gavein, Asa Kahi Shripati Kanth
Lagaavein Sankadik Brahmadi
Muneesa, Narad Sarad Sahit
Ahisaa.

The Lord of Lakshmi embraced you saying Sheshnaga (the thousand hooded divine carrying earth's weight on his hoods, and said in the vedas) sings your glory. Not only Sheshnaga but also Sanaka (a saint), Brahma (the creator of the universe) and other Gods, Narad, Sharda (the Goddess of knowledge) and other sages eternally sing your praise.

Jam Kuber Diggpal Jahan Te, Kabi
Kobid Kahin Sake Kanha Te Tum
Upakar Sugrivahi Keenha, Ram
Milai Rajpad Deenha

What to speak of poet and seers!, even Yama (God of death), Kuber (God of wealth) and Diggpal (God of directions) have no words to praise your glory. You helped Sugruva (brother of Bali who with the help of Rama was crowned as King of Kishkindha).

Tumharo Mantra Bibhishan
Maana, Lankeshwar Bhaye Sab
Jag Jaana Jug Sahastra Jojan Par
Bhaanu, Leelyo Taahi Madhur
Phal Jaanu

Vibhishana (brother of Ravana, crowned the king of Lanka after Ravana's death), accepting your counsel, became the King of Lanka, is known throughout the world. You swallowed the sun, millions of miles away, talking it to be a sweet fruit.

Prabhu Mudrika Meli Mukha
Maaheen, Jaladhi Langhi Gaye
Acharaj Naheen Durgam Kaaj
Jagat Ke Jete, Sugam Anugrah
Tumhre Te Te

Keeping the Lord's ring in your mouth, you conquered the mighty ocean (Hanuman crossing the ocean in search of Sita). With your grace all the impediments and the difficulties in the world can be overcome easily.

Ram Duware Tum Raakhavare,
Hoat Na Aagya Bin Paisare
Sab Sukh Lahen Tumhari Sarna,
Tum Rakchak Kaahu Ko Darnaa

No one can enter Rama's abode without your consent, O sentinel of the Lord. By your grace one can enjoy all happiness and one need not have any fear under your protection.

Aapan Tej Samharo Aapei,
Tinu Lok Hank Te Kanpai
Bhoot Pisaach Nikat Nahi Avei,
Mahabir Jab Naam Sunavei

When you roar all the three worlds tremble and only you can control your might. Evil spirits cannot come near your devotees, Lord Mahaveer, who chants your name.

Nassei Rog Hare Sab Peera,
Japat Nprantar Hanumat Beera
Sankat Te Hanuman Chhudavei,
Man Kram Bachan Dhyan Jo Lavei

Chanting your name constantly, O Hanuman, one can be cured of all disease and pains. Hanuman keeps one, who has him in his heart, deed, word and meditation, free from all trouble.

Sab Par Ram Tapsvee Raja,
Tinke Kaj Sakal Tum Saja
Aur Manorath Jo Loi Lave,
Soi Amit Jivan Phal Pave

The ascetic king Sri Ram is the ruler of all and you even accomplished all his missions. Whoever comes to you for fulfillment of any desire, achieves great fruition in his life.

Charo Jug Partap Tumhara
Hai Parsiddha Jagat Ujyara
Sadhu Sant Ke Tum Rakhvare,
Asur Nikandan Ram Dulare

Your glory is acclaimed in four Yugas (Satyug, Dwapar, Treta, and Kalvug are the four yugas in that order). Sri Ram has great affection for you, O Mahaveer, the decapitator of evil spirits and protector of saints.

Ashta Siddhi Nau Nidhi Ke Data,
Asa Bar Din Janki Mata.
Ram Rasayan Tumhare Pasa,
Sada Raho Raghupati Ke Dasa

You are blessed by mother Janaki (Sita) to grant anyone with any of eight siddhis and nine nidhis You, with ambrosia that is Ram, are always in the service of Lord Raghupati (the King of Raghu Dynasty ie Ram).

Tumhre Bhajan Ramko Pavei,
Janam Janam Ke Dukh Bisravei
Anta Kal Raghubar Pur Jai,
Jahan Janma Hari Bhakta Kahai

One can reach Ram chanting your name and become free from sufferings of many lives. After death he enters the eternal abode of Sri Ram and remains a devotee of him, whenever, taking a new birth on earth.

Aur Devata Chitt Na Dharai,
Hanumat Sei Sarva Sukh Karai
Sankat Kate Mitey Sab Peera,
Jo Sumirei Hanumat Balbeera

Other Gods may not care to take heed, but one who serves you, O Hanuman, enjoys all pleasures. Sri Hanuman, the mighty God, remove all the problems and pains of those who invoke him.

Jai Jai Kai Hanuman Gosain,
Kripa Karahu Gurudev Ki Nain
Jo Sat Bar Path Kar Koi,
Chutai Bandi Maha Sukh Hoi

Hail, Thee Hanuman be as compassionate to me as my Supreme Teacher. He who chants this prayer a hundred times, is liberated from earthly bondage and enjoys the highest bliss.

Jo Yah Padhe Hanuman Chalisa,
Hoy Siddhi Sakhi Gowrisa
Tulsidas Sada Hari Chera,
Keeje Nath Hriday Mah Dera

*He who reads these forty verses as, Lord
Shanker witnesses, overcome all troubles.
Tulsidas (the writer of these verses) is an
eternal devotee of Lord Hari. O Hanuman,
kindly reside in my heart forever.*

DOHA

Pavan Tanay Sankat Haran,
Mangal Murti Roop,
Ram Lakhan Sita Sahit,
Hriday Basahu Sur Bhup.

*O Shri Hanuman, the son of Pavana, Savior
the Embodiment of blessings, reside in my
heart together with Sri Ram, Laxman and
Sita.*

Birthday Song

Janma-dinamidam, ayi priya sakhe, Shantanotu te, sarvadā mudam
Prārthayāmahe, bhava shatāyushi, Īshvaras-sadā, tvām cha rakshatu
Punya karmanā, kīrtim arjaya, Jīvanam tava, bhavatu sārthakam

Vedic Arati

Na tatra sūryo bhāti na chandra tārakam
Nemā vidyuto bhānti kutoyam agnihi
Tam eva bhāntam anubhāti sarvam
Tasya bhāsā sarvam idam vibhāti
Om Hara Hara Namh Parvatipataye! Hara Hara Mahadev!

Chinmaya Arati

Ārati shrī chinmaya sadguru kī, divya-rūpa mūrati karunā kī
Ārati sadguru kī
Charano mein unake shānti samāye, sharanāgata kī bhrānti mitāye
Pāpa tāpa santāpa harana kī, ārati shrī chinmaya sadguru kī
Ārati sadguru kī
Veda upanishada gītā ko gāyā, dharma sanātana phira se jagāyā
Shuddha-nīti prīti shankara kī, ārati shrī chinmaya sadguru kī
Ārati sadguru kī
Siddhabāri kī tapo-bhūmi mein, nitya virāje guru humāre
Bhakta hrdaya ānanda srota kī, ārati shrī chinmaya sadguru kī
Ārati sadguru kī

Om Jai Jagadisha Arati

Om jai Jagadisha hare Swāmi jai Jagadisha hare
Bhakta jano ke sankat Dāsa jano ke sankat, Kshañ men door kare Om jai Jagadisha hare

Jo dhyāve phal pave Dukh bin se man kã, Swami dukh bin se man kã
Sukh sampati ghar āve Sukh sampati ghar āve
Kashta mite tan kã (Om jai Jagadisha hare)

Māta pitā tum mere Sharañ kaho kiski, Swāmi sharañ kaho kiski
Tum bin aur na doojā tum bin aur na koyi
Āsha karoon jiski (Om jai Jagadisha hare)

Tum poorāñ Paramātma Tum Antaryāmi, Swāmi tum Antaryāmi
Pār Brahma Parameshwar Pār Brahma Parameshwar
Tum sabke swāmi (Om jai Jagadisha hare)

Tum karuñā ke sāgar Tum pālan kartā, Swāmi tum pālan kartā
Main moorakh khalakhāmi Main sevak tum swāmi
Kripā karo Bhartā (Om jai Jagadisha hare)

Tum ho ek agochar Sab ke prāñ pati, Swāmi sab ke prāñ pati
Kis vidha miloon dayamaya Kis vidha miloon kripamaya
Tum ko main kumati (Om jai Jagadisha hare)

Deen bandhu dukh harta tum rakshak mere, Swāmi tum rakshak mere
Apne hāth uthao Apne charan badhāo
Dwār padā tere (Om jai Jagadisha hare)

Vishay vikār mitāvo Pāp haro Devā, Swāmi pāp haro Devā
Shradhā bhakti badhāo Shradhā bhakti badhāo
Santan ki sevā (Om jai Jagadisha hare)

Concluding Prayers

Achyutham keshavam ramanarayanam,
Krishna damodaram vasudevam harim
Shridharam madhavam gopika vallabham,
Janaki nayakam shri ramachandram bhaje

Tvameva mātā cha pitā tvameva, Tvameva bandhush-cha sakhā tvameva
Tvameva vidyā dravinam tvameva, Tvameva sarvam mama deva deva
Tvameva sarvam Gurudeva deva deva

Kayena vacha manasendriyairva, Buddhyatmana va prakrite swabhavath
Karomi yadyad sakalam parasmai, Narayanayeti samarpayami

Prayer before meals

Om Brahmarpanam Brahma Havir, Brahmagnau Brahmana Hutam
Brahmaiva Tena Ghantavyam, Brahmakarma Samadhina
Harih Om! Shri Gurubhyo Namah! Harih Om!

Bala Vihar Song

Chinmaya Bala Vihar layaga naveenata
Chinmaya Bala Vihar layaga ekata
Bharatmam ke lal hum ek raag gayenge
Tana anek pran ek bhav ek gayenge
(Chinmaya Bala Vihar layaga naveenata)
Karma dharma prem ki jyot ko jalayenge
Vinamrata manushyata sahisnuta sikhayenge
Rudi reethi neethi or moodatha mitayenge
Sumadhur swarga sa sabhyata banayenge
(Chinmaya Bala Vihar layaga naveenata)
Bhakti jnana shraddha ke mahatwa ko batayenge
Vidhyut gati se hum parivartan layenge
Sarva kshema ke swarna beej ko hum boyenge
Vasudaiva kudumbakam ki bhavana bhailayenge
(Chinmaya Bala Vihar layaga naveenata)
Muskurate raho sada chand ko hum gayenge
Bharatiya samskruti ko khoob hum sajayenge
Bharatmam ke lal hum ek raag gayenge
Tana anek pran ek bhav ek gayenge
(Chinmaya Bala Vihar layaga naveenata)