

CHINMAYA MISSION TRI-STATE CENTER
GEETA CHANTING YAĀNA

This document lists the key words in Bhagavad Gita Chapter 15:
puruṣottama-yogaḥ, and their word definitions based on the context.

Please note that the list of occurrences of the vocabulary word in the chapter includes all cases and numbers of the root word, in the case of nouns.

Ex. The nominative case form of the noun, puruṣottamaḥ, in verse #18, and, the accusative case form, puruṣottamam, in verse #19, shall both be listed in the occurrences of the word puruṣottamaḥ [verses: #18, #19]

anaghaḥ अनघः [noun; gender: masculine] [Verse #20]

the one who is sinless, Arjuna

asaṅgaśastraḥ असङ्गशस्त्रः [noun; gender: masculine] [verse #3]

weapon of detachment

avyayam अव्ययम् [noun; gender: masculine] [verse #1]

imperishable

bhāsayate भासयते [verb; present tense] [verses: #6, 12]

illuminates, causes to shine

cakṣuḥ चक्षुः [noun; gender: neuter] [verse #9]

the eye

caturvidham चतुर्विधम् [noun; gender: neuter] [Verse #14]

four kinds

dhārayāmi धारयामि [verb; present tense] [verse: #13]

support, uphold

ghrāṇam घ्राणम् [noun; gender: neuter] [Verse #9]

the nose

mūlāni मूलानि [noun, gender: neuter] [verses: #1, #2, #3]

the roots

ojaḥ ओजः [noun; gender: masculine] [verses: #13]

strength, energy, vitality

paramātmā परमात्मा [noun; gender: masculine][verse: #17]

the supreme spirit

parṇāni पर्णानि [noun; plural; gender: neuter][verse #1]
leaves

paśyanti पश्यन्ति [verb; present tense][verse #10]
see

pāvakaḥ पावकः [noun; gender: masculine][verses: #6]
wind

puruṣottamaḥ पुरुषोत्तमः [noun; gender: masculine][verses: #18,#19]
the supreme being, the supreme person

puṣṇāmi पुष्णामि [verb; present tense][verse #13]
nourish, maintain

rasanam रसनम् [noun; gender: neuter][verses: #9]
the tongue

śaśāṅkaḥ शशाङ्कः [noun; gender: masculine][verses: #6]
the moon

śākhāḥ शाखाः [noun, plural; gender: masculine][verses: #1, #2]
branches

śāstram शास्त्रम् [noun; gender: neuter][verses: #20]
scripture, teaching, science, doctrine

śrotram श्रोत्रम् [noun; gender: neuter][verse #9]
the ear

sūryaḥ सूर्यः [noun; gender: masculine][verses: #6]
the sun

tejaḥ तेजः [noun, gender: masculine][verses: #12]
radiance, splendor, brilliance

vedyaḥ वेद्यः [noun; gender: masculine][verse #15]
the one who is to be known

vimūdhāḥ विमूढाः [noun, plural; gender: masculine][verse #10]
those who are bewildered, or, deluded