

Chinmaya Mission Kedar

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Bhagavad-Gita Chapter 10: Vibhuti Yogah (The Yoga of Divine Glories)

sri-bhagavan uvaca

bhuya eva maha-baho shrinu me paramam vacah

yat te 'ham priyamanaya vaksyami hita-kamyaya

1

The Blessed Lord said: Listen again, O mighty-armed Arjuna. Because you are my dear friend, for your benefit I shall speak to you further, giving knowledge that is better than what I have already explained.

na me viduh sura-ganah prabhavam na maharsayah

aham adir hi devanam maharsinam ca sarvasah

2

Neither the hosts of Heavens nor the great Rishis know my origin, for, in every respect, I am the source of the Devas and Rishis.

yo mam ajam anadim ca vetti loka-maheshvaram

asammudhah sa martyesu sarva-papaih pramucyate

3

He who knows Me as the unborn, as the beginningless, as the Supreme Lord of all the worlds—he only, undeluded among men, is freed from all sins.

buddhir jnanam asammoah ksama satyam damah samah

sukham duhkham bhavo 'bhavo bhayam ca 'bhayam eva ca

4

Intelligence, knowledge, freedom from doubt and delusion, forgiveness, truthfulness, control of the senses, control of the mind, happiness and distress, birth, death, fear, fearlessness;

ahimsa samata tustis tapo danam yaso 'yasah

bhavanti bhava bhutanam matta eva prithag-vidhah

5

Nonviolence, equanimity, satisfaction, austerity, charity, fame and infamy all these various qualities of living beings are created by Me alone.

maharsayah sapta purve catvaro manavas tatha

mad-bhava manasa jata yesham loka imah prajah

6

The seven great Rishis and before them the four other great Rishis and the Manus (progenitors of mankind) come from Me, born from my mind, and all the living beings populating the various planets descend from them.

etam vibhutim yogam ca mama yo vetti tattvatah

so 'vikampena yogena yujyate na 'tra samsayah

7

One who is factually convinced of this opulence and mystic power of mine engages in unalloyed devotional service; of this there is no doubt.

aham sarvasya prabhavo mattah sarvam pravartate

iti matva bhajante mam budha bhava-samanvitah

8

I am the source of all spiritual and material worlds. Everything emanates from Me. The wise who perfectly know this engage in my devotional service and worship Me with all their hearts.

*mac-citta mad-gata-prana bodhayantah parasparam
kathayantas ca mam nityam tusyanti ca ramanti ca*

9

The thoughts of my pure devotees dwell in Me, their lives are fully devoted to my service, and they derive great satisfaction and bliss from always enlightening one another and conversing about Me.

*tesam satata-yuktanam bhajatam priti-purvakam
dadami buddhi-yogam tam yena mam upayanti te*

10

To those who are constantly devoted to serving Me with love, I give the understanding Buddhi Yoga by which they can come to Me.

*tesam evanukampartham aham ajnana-jam tamah
nasayamy atma-bhava-stho jnana-dipena bhasvata*

11

To show them special Mercy, I, dwelling in their hearts, destroy darkness born of ignorance by the shining lamp of knowledge.

arjuna uvaca

*param brahma param dhama pavitram paramam bhavan
purusham sasvatam divyam adi-devam ajam vibhum*

12

Arjuna said: You are the Supreme Brahman, the ultimate abode, the purest, Eternal, original person, the God of Gods, the unborn, and the Omnipresent.

*ahus tvam rsayah sarve devarsir naradas tatha
asito devalo vyasah svayam caiva bravisī Me*

13

All the Rishis such as Deva-Rishi Narada, Asita, Devala and Vyasa confirm this truth about You, and now You Yourself is declaring it to me.

*sarvam etad rtam manye yan mam vadasi keshava
na hi te bhagavan vyaktim vidur deva na danavah*

14

O Krishna, I totally accept as truth all that You have told me. Neither the Devas nor the Danavas, O Lord, can understand your personality.

*svayam evatma-natmanam vettha tvam purushottama
bhuta-bhavana bhutesa deva-deva jagat-pate*

15

Indeed, You alone know Yourself by Your own internal potency, O Supreme Person, origin of all, Lord of all beings, God of gods, Lord of the universe!

*vaktum arhasy asesena divya hy atma-vibhutayah
yabhir vibhutibhir lokan imams tvam vyapya tisthasi*

16

Please tell me in detail of your divine glories by which You pervade all these worlds.

*katham vidyam aham yogims tvam sada paricintayan
kesu kesu ca bhavesu cintyo 'si bhagavan maya*

17

O Blessed Lord, how shall I constantly think of You, and how shall I know You? In what various forms are You to be remembered?

*vistarenatmano yogam vibhutim ca janardana
bhuyah kathaya trptir hi shrinvato nasti me 'mrtam* 18
O Janardana, again please describe in detail of your yoga-power and immanent glory. I am never satiated in hearing about you, for the more I hear the more I want to taste the nectar of your words.

*sri-bhagavan uvaca
hanta te kathayisyami divya hy atma-vibhutayah
pradhanyatah kuru-srestha nasty anto vistarasya me* 19
The blessed Lord said: Yes, I will tell you of my divine glories, but only of those which are prominent, O Arjuna, there is no end to the details of My extent.

*aham atma gudakesha sarva-bhutasaya-sthitah
aham adis ca madhyam ca bhutanam anta eva ca* 20
I am the Self, O Arjuna, seated in the hearts of all living entities. I am the beginning, the middle and the end of all beings.

*adityanam aham vishnur jyotisam ravir amsuman
maricir marutam asmi nakshatranam aham sasi* 21
Of the Adityas I am Vishnu, of lights I am the radiant Sun, of the Maruts I am Marici, and among the Stars I am the Moon.

*vedanam sama-vedo 'smi devanam asmi vasavah
indriyanam manas ca 'smi bhutanam asmi cetana* 22
Of the Vedas I am the Sama Veda; of the Gods I am Indra, the king of heaven; of the senses I am the mind; and in living beings I am the Intelligence.

*rudranam sankaras ca 'smi vitteso yaksha-rakshasam
vasunam pavakas ca 'smi meruh sikharinam aham* 23
Of all the Rudras I am Sankara (Shiva), of the Yakshas and Rakshasas I am the Lord of wealth (Kubera), of the Vasus I am fire (Agni), and of mountains I am Meru.

*purodhasam ca mukhyam mam viddhi partha brihaspatim
senaninam aham skandah sarasam asmi sagarah* 24
Of priests, O Arjuna, know Me to be the chief, Brihaspati. Of generals I am Skanda (Kartikeya), and of lakes I am the Ocean.

*maharsinam bhrgur aham giram asmy ekam aksharam
yajnanam japa-yajno 'smi sthavaranam himalayah* 25
Of the great sages I am Bhrgu; of words I am the transcendental Om. Of sacrifices I am the chanting of the holy names (japa), and of immovable things I am the Himalayas.

*ashvatthah sarva-vrksanam devarsinam ca naradah
gandharvanam citrarathah siddhanam kapilo munih* 26
Of all trees I am the Banyan tree, and of the divine Rishis I am Narada. Of the Gandharvas I am Citraratha, and among perfected beings I am the sage Kapila muni.

uccaihsrivasam asvanam viddhi mam amrtodbhavam
airavatam gajendranam naranam ca naradhipam 27
Of horses know Me to be Uchchaisravas, produced during the churning of the ocean for nectar.
Of lordly elephants I am Airavata, and among men I am the King.

ayudhanam aham vajram dhenunam asmi kamadhuk
prajanas ca 'smi kandarpah sarpanam asmi vasukih 28
Of weapons I am the thunderbolt; among cows I am the Kamadhuk. Of causes for procreation I
am Kandarpa, the god of love, and of serpents I am Vasuki.

anantas ca 'smi naganam varuno yadasam aham
pitnam aryama ca 'smi yamah samyamataham 29
Of the many-hooded Nagas I am Ananta, and among the aquatics I am the Varuna. Of
departed ancestors I am Aryama, and among the dispensers of law I am Yama, the lord of
death.

prahladas ca 'smi daityanam kalah kalayatam aham
mrganam ca mrgendro 'ham vainateyas ca paksinam 30
Among the Daityas I am the devoted Prahlada, among subduers I am Time, among beasts I am
the Lion, and among birds I am Garuda.

pavanah pavatam asmi ramah shastra-bhrtam aham
jhasanam makaras ca 'smi srotasam asmi jahnavi 31
Of purifiers I am the wind, of the wielders of weapons I am Rama, of fishes I am the Shark,
and of flowing rivers I am the Ganges.

sarganam adir antas ca madhyam caivaham arjuna
adhyatma-vidya vidyanam vadah pravadatam aham 32
Of all creations I am the beginning and the end and also the middle, O Arjuna. Of all sciences I
am the spiritual Science of the Self, and among logicians I am the conclusive truth.

aksharanam a-karo 'smi dvandvah samasikasya ca
aham eva 'kshayah kalo dhata 'ham vishvato-mukhah 33
Of letters I am the letter A, and among compound words I am the dual compound. I am also
inexhaustible time, and I am the (All-faced) Dispenser (of fruits and actions) having faces in all
directions.

mrityuh sarva-haras ca 'ham udbhavas ca bhavisyatam
kirtih srir vak ca narinam smritir medha dhrtih ksama 34
I am all-devouring Death, and I am the generating principle of all that is yet to be. Among
feminine qualities I am fame, prosperity, speech, memory, intelligence, firmness and
forgiveness.

brihat-sama tatha samnam gayatri chandasam aham
masanam margasirso 'ham rtunam kusumakarah 35
Of the hymns in the Sama Veda I am the Brihat-sama, and of poetry I am the Gayatri. Of
months I am Margasirsa (Dec. Jan.), and of seasons I am flower-bearing Spring.

*dyutam chalayatam asmi tejas tejasvinam aham
jayo 'smi vyavasayo 'smi sattvam sattvavatam aham* 36
I am also the gambling of the fraudulent, and of the splendid I am the splendor. I am victory, I am determination, and I am the goodness of the good.

*vrsninam vasudevo 'smi pandavanam dhananjayah
muninam apy aham vyasah kavinam usana kavih* 37
Of the descendants of Vrishnis I am Vasudeva, and of the Pandavas I am Arjuna. Of the sages I am Vyasa, and among great poets I am Ushana."

*dando damayatam asmi nitir asmi jigisatam
maunam cai va 'smi guhyanam jnanam jnanavatam aham* 38
Among all means of suppressing lawlessness I am punishment, and of those who seek victory I am morality. Of secret things I am silence, and of the wise I am the wisdom.

*yac ca 'pi sarva-bhutanam bijam tad aham arjuna
na tad asti vina yat syan maya bhutam caracaram* 39
Furthermore, O Arjuna, I am the generating seed of all existences. There is no being—moving or unmoving—that can exist without Me.

*Na 'nto 'sti mama divyanam vibhutinam paramtapa
esa tu 'ddesatah prokto vibhuter vistaro maya* 40
O mighty conqueror of enemies, there is no end to My divine glories; this is but a brief statement by Me of the particulars of My divine glories.

*yad yad vibhutimat sattvam srimad urjitam eva va
tat tad eva vagaccha tvam mama tejo-'msa-sambhavam* 41
Whatever that is glorious, prosperous or powerful in any being, that knows you to be a manifestation of a part of My splendor.

*atha va bahunai 'tena kim jnatena tava 'rjuna
vistabhya 'ham idam krtsnam ekamsena sthito jagat* 42
But, of what avail to thee is the knowledge of all these details, O Arjuna? I exist, supporting this entire universe by one part of Myself.

*Om tat sat ity srimad bhagawadgitasooapanishatsu
Brahmavidyayam yogasastre sri krishnarjuna samvade
Vibhuti'yogo nama dasamodhyayah.*
Thus, in the Upanishads of the glorious Bhagavad-Gita, the Science of the Eternal, the Scripture of Yoga, the dialogue between Sri Krishna and Arjuna, ends the Tenth Discourse entitled: The Yoga of Divine Glories.