



CHINMAYA MISSION KEDAR

श्रीमद् भगवद् गीता Srimad Bhagavad-Gita राजविद्या राजगुह्य योगः



Rajavidya Rajaguhya Yoga, Chapter 9
(The Yoga of Royal Knowledge and Royal Secret)



Sri-bhagavan-uvaca

idam tu te guhyatamam pravaksyamy-anasuyave
jnanam vijnana-sahitam yaj-jnatva moksyase 'subhat 1

The Blessed Lord said: "To you who do not cavil, I shall now declare this, the greatest secret, the most profound knowledge combined with experience (or realization); which having known, you shall be free from sorrows of life."

raja-vidya raja-guhyam pavitram-idam-uttamam
pratyakshavagamam dharmyam su-sukham kartum-avyayam 2

"Royal Science, Royal Secret, the supreme purifier is this, realizable by direct intuitive knowledge, according to the Dharma, very easy to perform (or practice), imperishable."

asraddadhanaH purushaH dharmasyasya parantapa
aprapya mam nivartante mrityu-samsara-vartmani 3

"Persons without faith (sraddha) in this Dharma (the Divine self), O Parantapa (conqueror of enemies), without attaining Me, return to the path of rebirth, fraught with death."

maya tatam-idam sarvam jagad-avyakta-murtina
mat-sthani sarva-bhutani na chaham tesv-avasthitaH 4

"This entire world (universe) is pervaded by Me in My unmanifest form (aspect); all beings exist in Me, but I do not dwell in them."

na ca mat-sthani bhutani pasya me yogam-aishvaram
bhuta-bhrn-na ca bhuta-sthH mamatma bhuta-bhavanaH 5
"Nor do the beings exist (in reality) in Me—behold My divine Yoga supporting all beings, but not dwelling in them, is (Me) My Self, the 'efficient-cause' of all beings."

yathakasa-sthito nityam vayuh sarvatra-go mahan
tatha sarvani bhutani mat-sthanity-upadharaya 6
"As the mighty wind, moving everywhere, rests always in the space, even so, know you, all beings rest in Me."

sarva-bhutani kaunteya prakritim yanti mamikam
kalpa-ksaye punas-tani kalpadau visrjamy-aham 7
"All beings, O Kaunteya (son of Kunti, go into My nature at the end of a Kalpa; I send them forth again at the beginning of (the next) Kalpa."

Note: Kalpa means a period of time or a cycle of time. One Kalpa's length is 4,320,000,000 years.

prakritim svam-avastabhya visrjami punaH punaH
bhuta-gramam-imam krtsnam avasam prakriter-vasat 8
"Animating My Prakriti (nature), I, again and again send forth all this helpless multitude of beings, by the force of nature."

na ca mam tani karmani nibadhnanti dhananjaya
udasina-vad-asinam asaktam tesu karmasu 9
"O Dhananjaya, all these acts do not bind Me, sitting like one indifferent, unattached to those acts"

mayadhyaksena prakritiH suyate sa-caracaram
hetunanena kaunteya jagad-viparivartate 10
"Under Me as supervisor, Prakriti (nature) produces the moving and the unmoving; because of this, O Kaunteya, the world revolves."

avajananti mam mudhaH manusim tanum-asritam
param bhavam-ajanantH mama bhuta-maheshvaram 11
"Fools! Disregard Me when I dwell in human form; My higher Being as the Great Lord of beings, they know it not".

moghasa mogha-karmanH mogha-jnana vicetasaH
rakshasim-asurim caiva prakritim mohinim sritaH 12
"Of vain hopes, of vain actions, of vain knowledge and senseless, they verily are possessed of the delusive nature of Rakshasas and Asuras."

Mahatmanas-tu mam partha daivim prakritim-asritaH
bhajanty-ananya-manasaH jnatva bhutadim-avyayam 13
"But the Mahatmas (great souls) O Partha, taking refuge in My divine nature, worship Me with a single mind (with a mind devoted to nothing else), knowing Me as the imperishable source of beings."

satatam kirtayanto mam yatantas-ca drdha-vrataH
namasyantas-ca mam bhaktya nitya-yukta upasate 14
"Always glorifying Me, striving, firm in vows, prostrating before Me and always steadfast, they worship Me with devotion."

jnana-yajnena capy-anye yajanto mam-upasate
ekatvena prithaktvena bahudha vishvato-mukham 15
"Others also offering the "Wisdom-sacrifice" worship Me, regarding Me as one, as distinct, as manifold Me, who in all forms faces up everywhere."

aham kratur-aham yajnaH svadhaham-aham-ausadham
mantro-'ham-aham-evajyam aham-agnir-aham hutam 16
"But it is I who am the ritual, I the sacrifice, the offering to the ancestors, the healing herb, the Mantra chant. I am the clarified butter and the fire and the offering."

Pitaham-asya jagataH mata dhata pitamahaH
vedyam pavitram-omkaraH rk-sama yajur-eva ca 17
"I am the father of this universe, the mother, the support and the grandsire. I am the object of knowledge, the purifier and the syllable Om. I am also the Rig, the Sama and the Yajur Vedas."

Gatir-bharta prabhuH saksi nivasah saranam suhrt
prabhavaH pralayaH sthanam nidhanam bjjam-avyayam 18
"I am the goal, the sustainer, the master, the witness, the abode, the refuge, and the dearest friend. I am the creation and the annihilation, the basis of everything, the resting place and the eternal seed."

Tapamy-aham-aham varsam nigrhnamy-utsrijami ca
amritam caiva mrityus-ca sad-asac-caham-arjuna 19
"O Arjuna, (as Sun) I give heat, and I withhold and send forth the rain. I am immortality, and I am also death personified. Both Existence and Non-Existence"

traiv-vidya mam soma-paH puta-papaH yajnair-istva svar-gatim prarthayante
te punyam-asadya surendra-lokam asnanti divyan-divi deva-bhogan 20
"The knower's of the three Vedas, the drinkers of soma juice, purified from sin, worshipping Me by sacrifices, pray for the way to heaven; they reach the holy world of the Lord-of-the-Gods and enjoy in heaven the divine pleasures of the Gods."

*te tam bhuktva svarga-lokam visalam ksine punye martya-lokam vishanti
evam trayi-dharmam-anuprapannaH gatagatam kama-kama labhante 21*

"When they have thus enjoyed vast heavenly sense pleasure and the results of their pious activities are exhausted, they return to this mortal planet again. Thus those who seek sense enjoyment by adhering to the principles of the three Vedas achieve only repeated birth and death."

***Ananyas-cintayanto mam ye janah paryupasate
tesham nityabhilyuktanam yoga-ksemam vahamy-aham 22***

"To those men who worship Me alone, thinking of no other, to those ever self-controlled, I secure that which is not already possessed (Yoga) and preserve what they already possess (Kshema).

*Ye-'py-anya-devata bhaktaH yajante shraddhayanvitaH
te-'pi mam-eva kaunteya yajanty-avidhi-purvakam 23*

"Even those devotees, who endowed with faith, worship other Gods, worship Me alone, O Son of Kunti, (but) by the wrong method."

*aham hi sarva-yajnanam bhokta ca prabhur-eva ca
na tu mam-abhijananti tattvenatas-cyavanti te 24*

"(For) I alone am the enjoyer in and the Lord of all sacrifices; but they do not know Me in Essence, and hence they fall (return to this moral world)."

*yanti deva-vrata devan pitrn yanti pitr-vrataH
bhutani yanti bhutejyaH yanti mad-yajino-'pi mam 25*

"Those who worship the demigods will take birth among the demigods; those who worship the ancestors go to the ancestors; those who worship ghosts and spirits will take birth among such beings; and those who worship Me will come to Me."

***patram puspam phalam toyam yo me bhaktya prayacchati
tad-aham bhakty-upahrtam asnami prayatatmanaH 26***

"Whosoever offers Me with devotion a leaf, a flower, a fruit, water, that I accept, offered by the pure minded with devotion."

***Yat-karosi yad-asnasi yaj-juhosi dadasi yat
yat-tapasyasi kaunteya tat-kurusva mad-arpanam 27***

"Whatever you do, whatever you eat, whatever you offer or give away, and whatever austerities you perform—do that, O son of Kunti, as an offering to Me."

*subhasubha-phalair-evam moksyase karma-bandhanaiH
sannyasa-yoga-yuktatma vimukto mam-upaisyasi 28*

"Thus shalt thou be freed from the bonds of actions yielding good and evil fruits; with the mind steadfast in the Yoga of renunciation and liberated, thou shalt come unto me."

Samo-'ham sarva-bhutesu na me dvesyo-'sti na priyaH
ye bhajanti tu mam bhaktya mayi te tesu capy-aham 29
"The same am I in all beings; to Me there is none hateful or dear; but those who worship Me with devotion, are in Me and I am also in them."

api cet-su-duracaraH bhajate mam-ananya-bhak
sadhur-eva sa mantavyaH samyag-vyavasito hi saH 30
"Even if the most sinful worships Me, with devotion to none else (or with single-pointedness), he too should indeed be regarded as "righteous", for he has rightly resolved."

ksipram bhavati dharmatma sasvac-chantim nigacchati
kaunteya pratijanihi na me bhaktaH pranasyati 31
"Soon he becomes righteous and attains Eternal Peace. O Kaunteya, know for certain that My devotee is never destroyed."

mam hi partha vyapasritya ye'pi syuH papa-yonayaH
striyo vaishyas-tatha shudraH te-'pi yanti param gatim 32
"For, taking refuge in Me, they also who O Partha, may be of a sinful birth – women, vaishyas as well as sudras – even they attain the Supreme Goal."

kim punar-brahmanaH punyaH bhakta rajarsayas-tatha
anityam-asukham lokam imam prapya bhajasva mam 33
"How much more (easily) then holy brahmanas and devoted saintly kings (attain the goal). Therefore, having come to this temporary, miserable world, you do worship Me devoutly".

man-mana bhava mad-bhaktaH mad-yaji mam namaskuru
mam-evaishyasi yuktvaivam atmanam mat-parayanaH 34
"Engage your mind always in thinking of Me, become My devotee, offer obeisance to Me and worship Me. Being completely absorbed in Me, surely you will come to Me."

Om tat-sat-iti Srimad-Bhagavad-Gitasu Upanishatsu
bhahma-vidyayam yoga sastre Sri Krishnarjuna samvade
raja-vidya raja-guhya yogo nama
navamo-dhyayah

हरिः ॐ